

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3416

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3416** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a26064 Cert. (Issued: 08/06/2007)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Horseshoe Irrigation Company

ADDR: PO Box 319

Spring City, UT 84662

NAME: Ronald M Mann and Shelly Mann (Shareholder)

ADDR: PO Box 483

Spring City, UT 84662

REMARKS: Joint Tenants

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 11/30/1936|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.9 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 2253 ft E 836 ft from S4 cor, Sec 32, T 15S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 60 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25038

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 430766.

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IRRIGATION: 0.15 acres PERIOD OF USE: 04/01 TO 10/15

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 32 T 15S R 4E SLBM	*         *	*         *	*         *	* 0.1500         *	0.1500
				GROUP ACREAGE TOTAL:	0.1500

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OTHER COMMENTS\*\*\*\*\*

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    This right is based on share of stock in the Horseshow Irrigation Company.  
    This right will be maintained so long as the share is valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 65-3363, with Appl#: , Approval Date:   /   /       under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN * ACRE-FEET	-----W A T E R   U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING	POWER
	0.9	0.333					

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\*\*\*\*\*E N D   O F   D A T A\*\*\*\*\*

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